

#### **AGENDA**

Meeting of the Board of Directors 10:00 A.M. Wednesday, December 10, 2025

# *Meeting Location:*

# **InterWest Insurance Services, LLC Redding Office**

310 Hemsted Drive, Suite 200 (2<sup>nd</sup> Floor) Redding, CA 96002 Phone (530) 222-1737

<u>Microsoft Teams Videoconferencing will be available at the following locations:</u>

# **Fort Bragg Unified School District**

312 South Lincoln Street, Fort Bragg, CA 95437

## **Lassen County Office of Education**

472-013 Johnstonville Rd. N Susanville, CA 96130

#### Los Molinos Unified School District

7851 Highway 99E, Los Molinos, CA 96055

## Marysville Jt. Unified School District

1919 B. Street, Room 106, Marysville, CA 95901

#### **Modoc County Office of Education**

139 Henderson Street, Alturas CA 96101

#### **Plumas County Office of Education**

50 Church Street, Quincy, CA 95971

#### **Siskiyou County Office of Education**

609 South Gold Street, Yreka, CA 96097

# **Trinity County Office of Education**

201 Memorial Drive, Weaverville, CA 96093

#### **Ukiah District Office**

511 S. Orchard St., Ukiah, CA 95482

## Yreka Union School District

309 Jackson Street, Yreka, CA 96097

#### 1. CALL TO ORDER & ROLL CALL

Welcome new directors and guests.

Inform

2. AGENDA

# 2.1 Approval of Agenda and Consent Agenda

Attached Action

These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.

- 4 Approve the Minutes of the 05-29-25 Board Meeting
- 5.2 Consider 09-30-25 Financial Status Report
- 5.3 Consider 09-30-25 Treasurers Report
- 5.4 Consider Check Register 05-01-25 through 10-31-25
- 11.1 Ratify Officer Approvals
- 11.2 Adopt Memorandum of Coverage (MOC) Changes

3. PUBLIC COMMENTS		Inform
5. TREASURER'S REPORT		
5.1 Consider Annual CPA Audit for 06-30-25	Attached	Action
5.5 Investment Report	Attached	Inform
6. JPA MANAGER'S REPORT		
6.1 NCSIG Program Structure	Attached	Inform
6.2 Operations Report	Attached	Inform
7. RISK CONTROL CONSULTANT REPORT		
7.1 Report on Risk Control Inspections	Attached	Inform
3. CLAIMS ADMINISTRATOR'S REPORT		
8.1 Claims Status Report for 10-31-25	Attached	Inform
8.2 Report on NCSIG Claims Trends	Attached	Inform
9. NOR CAL ReLIEF REPORT		
9.1 Report on Nor Cal ReLiEF	Attached	Inform
LO. SELF REPORT		
10.1 Report on SELF	Attached	Inform
11. GENERAL BUSINESS		
11.3 Consider Annual Review of the Investment Policy	Attached	Action
11.4 Consider SETECH Financial Report Years 2024-2025	Attached	Action
11.5 Consider Return of Equity or Collection of Deficits		Action
11.6 Consider Evident Contract	Attached	Action
11.7 Consider revision of NCSIG Safety Policy	Attached	Action



11.8 Consider Transportation policy Attached Action
11.9 Resources Presentation Attached Inform

## 12. CONSIDER NEXT BOARD MEETING FRIDAY MAY 29, 2026

#### 13. ADJOURNMENT

#### **Americans with Disabilities Act**

The Northern California Schools Insurance Group (NCSIG) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of NCSIG, shall be made to: Brett Faulknor, JPA Manager, NCSIG, 310 Hemsted Drive, Suite 200, Redding, CA 96002, (530) 222-1737.

