

### **AGENDA**

Meeting of the Board of Directors 10:00 A.M. Friday December 13, 2019

## Meeting Location:

# InterWest Insurance Services, LLC Redding Office

310 Hemsted Drive, Suite 200 (2<sup>nd</sup> Floor) Redding, CA 96002 Phone (530) 222-1737

### WebEx Videoconferencing will be available at the following locations:

# **Lassen County Office of Education**

472-013 Johnstonville Rd. North, Susanville, CA 96130

# **Modoc County Office of Education**

139 Henderson Street, Alturas CA 96101

#### **NorthWest Insurance Agency**

169 Mason Street #200, Ukiah, CA 95482

# **Plumas County Office of Education**

50 Church Street, Quincy, CA 95971

1.	1. CALL TO ORDER & ROLL CALL							
	Weld	come new directors and guests.	Attached	Inform				
2.	APPI	ROVAL OF AGENDA	Attached	Action				
3.	PUB	LIC COMMENTS		Inform				
4.	APPROVAL OF MINUTES							
	4.1	Approve the Minutes of the 05-22-19 Board Meeting	Attached	Action				
<b>5</b> .	TREASURER'S REPORT							
	5.1	Consider Annual CPA Audit for 06-30-19 – Robert Griffith	Attached	Action				
	5.2	Consider 10-31-19 Financial Status Report – Deborah Pendley	Attached	Action				
	5.3	Consider 10-31-19 Treasurers Report – Deborah Pendley	Attached	Action				
	5.4	Consider Check Register 05-01-19 through 10-31-19 – David Flores	Attached	Action				
	5.5	10-31-19 Investment Report – Brett Faulknor	Attached	Inform				
6.	JPA I	JPA MANAGER'S REPORT						
	6.1	NCSIG Program Structure	Attached	Inform				
	6.2	Report on NCSIG Strategic Planning Meeting	Attached	Inform				
	6.3	Report on Late Pay Invoices and Member Changes		Inform				
	6.4	Report on 2019 Legislation	Attached	Inform				
	6.5	Report on Appointment of Finance Chair	Attached	Inform				

	6.6	Report on NCSIG Property Appraisal		Inform					
7.	RISK (	ISK CONTROL CONSULTANT REPORT							
	7.1	Report on Risk Control Inspections		Inform					
8.	CLAIN	IS ADMINISTRATOR'S REPORT							
	8.1	Claims Status Report for 09-30-19	Attached	Inform					
	8.2	Report on NCSIG Claims Trends	Attached	Inform					
9.	NOR (	CAL ReLIEF REPORT							
	9.1	Report on Nor Cal ReLiEF Board Activities	Attached	Inform					
10	10. SELF REPORT								
	10.1	Report on SELF Financials	Attached	Inform					
	10.3	Report on SELF Strategic Plan	Attached	Inform					
11. OLD BUSINESS – None to Report									
12	12. NEW BUSINESS								
	12.1	SETECH Financial Report Years 2018-2019	Attached	Action					
	12.2	Consider Return of Equity or Collection of Deficits June 30, 2019	Attached	Action					
	12.3	Consider NCSIG Safety Policy Revision	Attached	Action					
	12.4	Consider NCSIG Abuse Prevention Training Policy	Attached	Action					
	12.5	Consider NCSIG Property Loss Prevention Policy	Attached	Action					
	12.6	Consider NCSIG Emergency Remediation Agreement	Attached	Action					
	12.7	Consider NCSIG Property & Auto Physical Damage Deductibles	Attached	Action					
	12.8	Consider Servicing Agent Model Change	Attached	Action					
	12.9	Consider Master Program Document	Attached	Action					
	12.10	Consider NCSIG Risk Control Grant Committee		Action					
	12.11	Discussion on SELPA Contracts		Inform					

13. CONSIDER NEXT BOARD MEETING WEDNESDAY MAY 26, 2020

#### 14. ADJOURNMENT

# **Americans with Disabilities Act**

The Northern California Schools Insurance Group (NCSIG) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of NCSIG, shall be made to: Brett Faulknor, JPA Manager, NCSIG, 310 Hemsted Drive, Suite 200, Redding, CA 96002, (530) 222-1737.

