

#### **AGENDA**

Meeting of the Board of Directors 10:00 A.M. Wednesday, November 29, 2023

#### *Meeting Location:*

# InterWest Insurance Services, LLC Redding Office

310 Hemsted Drive, Suite 200 (2<sup>nd</sup> Floor) Redding, CA 96002 Phone (530) 222-1737

Microsoft Teams Videoconferencing will be available at the following locations:

# **Delphic Elementary School District**

1420 Delphic Road Montague, CA 96064

## **Fort Bragg Unified School District**

312 South Lincoln Street, Fort Bragg, CA 95437

## **Lassen County Office of Education**

472-013 Johnstonville Rd. N Susanville, CA 96130

## **Modoc County Office of Education**

139 Henderson Street, Alturas CA 96101

## **Plumas County Office of Education**

50 Church Street, Quincy, CA 95971

## Siskiyou County Office of Education

609 South Gold Street, Yreka, CA 96097

## **Tehama County Department of Education**

1135 Lincoln Street, Red Bluff, CA 96080

## **Ukiah District Office**

511 S. Orchard St., Ukiah, CA 95482

# 1. CALL TO ORDER & ROLL CALL

Welcome new directors and guests.

Inform

#### 2. APPROVAL OF AGENDA

Attached

Action

#### **CONSENT AGENDA**

These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.

- 4 Approve the Minutes of the 05-31-23 Board Meeting
- 5.2 Consider 09-30-23 Financial Status Report

- 5.3 Consider 09-30-23 Treasurers Report
- 5.4 Consider Check Register 05-01-23 through 10-31-23
- 11.1 Ratify Officer Approvals
- 11.2 Consider Annual Review of the Investment Policy
- 11.3 Consider Remediation Vendor Agreement

3. PUBL	IC COMMENTS		Inform
5. TREASURER'S REPORT			
5.1	Consider Annual CPA Audit for 06-30-23	Attached	Action
5.5 I	nvestment Report	Attached	Inform
6. JPA N	IANAGER'S REPORT		
	CSIG Program Structure	Attached	Inform
6.2 O	perations Report	Attached	Inform
6.3 Al	ert Labs Pilot Program Update		Inform
7. RISK C	ONTROL CONSULTANT REPORT		
7.1 R	eport on Risk Control Inspections	Attached	Inform
8. CLAIN	S ADMINISTRATOR'S REPORT		
8.1 C	laims Status Report for 10-31-23	Attached	Inform
8.2 R	eport on NCSIG Claims Trends	Attached	Inform
9. NOR C	AL ReLiEF REPORT		
9.1 Report on Nor Cal ReLiEF		Inform	
10. SELF I	REPORT		
10.1 Report on SELF		Inform	
11. GENE	RAL BUSINESS		
11.4	Consider SETECH Financial Report Years 2022-2023	Attached	Action
11.5	Consider Return of Equity or Collection of Deficits June 30, 2023		Action
11.6	Consider Investment Custodian Change	Attached	Action
11.7	Consider Transfer Liability Risk Ad Hoc Committee		Action
11.8	Consider Cyber Program	Attached	Action
11.9	Consider Officer Changes and Board Member Retirement Plans	Attached	Action

# 12. CONSIDER NEXT BOARD MEETING THURSDAY MAY 21, 2024

## **13. ADJOURNMENT**



## **Americans with Disabilities Act**

The Northern California Schools Insurance Group (NCSIG) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of NCSIG, shall be made to: Brett Faulknor, JPA Manager, NCSIG, 310 Hemsted Drive, Suite 200, Redding, CA 96002, (530) 222-1737.

